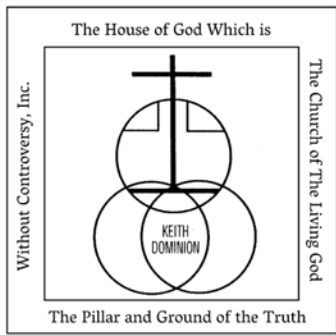


JUST A GENTLE REMINDER

THIS NORTH CAROLINA DIOCESE AUXILIARY/COMMITTEE
REPORT FORM IS TO BE SUBMITTED TO THE OFFICE OF THE
JURISDICTIONAL PRELATE, BISHOP CHARLENE M. JAMISON, **ON**
OR BEFORE MONDAY, JULY 22, 2024, AT 1:00 PM BY EMAIL TO:

BISHOPCMJAMISON@HOGCKD.ORG

- VISIT, WWW.HOGCKD.ORG/SA24 TO KEEP INFORMED WITH
INFORMATION REGARDING THE UPCOMING STATE ASSEMBLY
AND TO REGISTER FOR EACH SESSION.



THE HOUSE OF GOD

Which is the Church of the Living God the Pillar and Ground of the Truth
Without Controversy, Inc., Keith Dominion – 1 Timothy 3:15-16



Bishop Clary K. Butler, Sr., Chief Overseer & Senior Bishop
Bishop Charlene M. Jamison, Jurisdictional Prelate

NORTH CAROLINA DIOCESE

DATE: _____

2024 NORTH CAROLINA DIOCESE AUXILIARY/COMMITTEE REPORT FORM

TO: STATE BISHOP/STATE ASSEMBLY

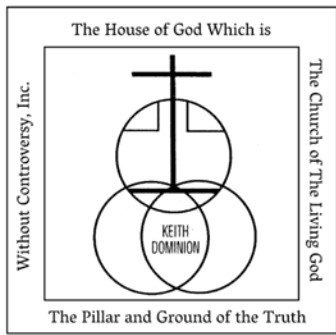
FROM: _____
NAME OF COMMITTEE OR AXUIILIARY

1. Who is the President/Chairman of the Committee/Auxiliary? _____

2. Who is the Secretary? _____
3. Who is the treasurer? _____
4. How many meetings were held during the year? _____
5. Was the attendance { Good | Fair | Poor } *Please circle one.*
6. What was the balance in your treasure at the close of the last State Assembly? \$ _____
7. How many Sub-Committees do you have? _____
8. List your Sub-Committees? _____

9. Itemize all expenditures since the last State Assembly

10. Who is responsible for approving expenditures made by your Committee or Auxiliary? _____



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11. What was the total amount of money raised since the last State Assembly? _____

12. Is there a record of minutes kept for all meetings? { Yes | No } *Please circle one.*

13. Does the Treasurer give a financial report during the meetings? { Yes | No } *Please circle one.*

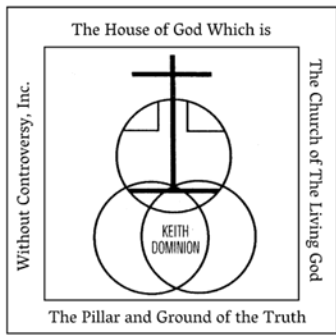
What is the current balance in the treasure? \$ _____

14. List all problem/Issues that need to be resolved?

- (1) _____
- (2) _____
- (3) _____
- (4) _____
- (5) _____
- (6) _____

15. List all the decisions made by your committee/Auxiliary?

16. List all the recommendations made by your Committee/Auxiliary?



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17. Have you attached your tentative program for the next State Assembly to this report? { Yes | No } *Please circle one.*

If your answer is No, Explain: _____

HUMBLY SUBMITTED:

President: _____

Vice President: _____

Secretary: _____

Treasurer: _____